## City of Caney

## Regular Council Meeting <br> Monday, May 1st, 2023 at 6:30 p.m.

## Call Meeting to Order: Mayor Joshua Elliott

## Roll Call

Valerie Hurd
Zachary Ellison
Kenith Butts
Nathan Rains

Lori Patterson
Debbie Wood
Aaron Elliott
Addie Traxson

## Pledge of Allegiance: Mayor Joshua Elliott

Invocation: Mayor Joshua Elliott

## Oath

## Joseph Ike Dye-Oath of Office

Chief Kitterman will be swearing in newly appointed Chief Dye

## Public Comments

Any citizen desiring to address the Council shall be recognized, advance to the podium, state his/her name and address for the record. Comments shall be limited to 3 minutes unless extended by a vote of the majority of the Council. The Council does not hear matters involving litigation or City Personnel. The Council does not take action on subjects not on the agenda unless unusual or hardship conditions exist.

## Consent Agenda

Presented by Joshua Elliott, Mayor
A. Approval of the Minutes for the April $17^{\text {TH }}$ and 18 th, 2023 Meetings
B. Appropriations and Payroll Ord No. 04-28-2023 \$358,300.67
a. Approval of Purchases over \$5,000
i. EFTPS (Payroll Taxes) \$ 11,416.98
ii. Payroll (04/28/2023) \$ 50,417.47
iii. KPERS (Retirement) \$ 6,332.98
iv. Blue Cross Blue Shield \$ 19,017.87
v. Associated Wholesale \$ 59,844.94
vi. LaForge Ins (Premiums) \$ 34,971.00
vii. State Treasurer (GO Bonds) \$ 150,106.25
C. Mayfest Special Event CMB License for 5/26/2023

Recommended Action: $\qquad$ make a motion to approve the Consent Agenda presented. $\qquad$ seconded the motion. Motion Carries: $\qquad$
D. Approve Main Street Auto and Tire payment of $\$ 2348.11$

Recommended Action: $\qquad$ make a motion to approve the payment for Main Street
Auto in the amount of $\$ 2348.11$ $\qquad$ seconded the motion.
Motion Carries: $\qquad$

## A. Walking Trail

Presented by Kevin Kitterman, Police Chief: Request to make a walking trail on Old Highway 75..

Admin Notes: We have a meeting with the Core of Engineers to discuss this possibility. The Council needs to decide who will be in charge of this project. Whether is be a City Staff Member or a Volunteer.

## New Council Business

## A. Approval of Ordinance 2023-04: Regarding the Keeping of Chickens

Presented by Amber Dean, City Clerk: Request to approve Ordinance 2023-04 as presented
Admin Notes: We discuss the Ordinance 2023-04 at the 4/24/23 workshop. The permit fee has been lowered to $\$ 5.00$ per year as requested. This ordinance will allow property owners to have 6 chickens, no roosters.

Recommended Action: $\qquad$ make a motion to approve to approve Ordinance 2023-04 as presented. $\qquad$ seconded the motion. Motion Carries: $\qquad$
B. Approval of Ordinance 2023-05: Water Rates Presented by Kelley Zellner, City Administrator: Request to approve Ordinance 2023-05 as presented

Admin Notes: After discussing the Water Rates at the workshop on 4/24/2023 in depth: the Council will need to look at 2 options. Option 1 of determining a rate to initiate now for increased water rates to cover O\&M expanses along with an added percentage increase during the budget workshops this July for the 2024 budget beginning in January of 2024 and following years to come. The other option is to raise the rate to get out of the negative hole we are presently in along with not having to be raised again for the next several years. In your packet are several spreadsheets (prepared by City Admin) to show multiple options that were discussed during the meeting for review.

Recommended Action: $\qquad$ make a motion to approve Ordinance 2023-05 as presented. $\qquad$ seconded the motion. Motion Carries: $\qquad$
C. City Pool Discussion

Presented by Kelley Zellner, City Administrator: Decision on the pool opening.
Admin Notes: Discussion of rainfall last week, the City Council will need to look at options or filling the pool early or delaying the Pool Opening.

## Department Reports

1. Mayor-Joshua Elliott
2. City Administrator- Kelley Zellner
3. Police Department- Kevin Kitterman
4. City Clerk- Amber Dean
5. Fire Department- Nick Wood
6. Caney Market- Cindi Bryan

# City of Caney <br> Regular Council Meeting <br> Monday, May 1st, 2023 at 6:30 p.m. 

## Council/Mayor Comments:

Council Member Hurd
Council Member Ellison
Council Member Patterson
Council Member Elliott
Council Member Butts
Council Member Traxson
Council Member Wood
Council Member Rains
Informational Items
Next City Council Meeting: Monday, May 15th, 2023 @ 6:30 p.m.

## Adjournment

Moved to adjourn the meeting at
Seconded Motion. Motion Carries: $\qquad$ .

## City of Caney

## Council Meeting Minutes <br> Monday, April 17th, 2023 at 6:30 p.m.

Mayor Joshua Elliott called the meeting to order at 6:30 p.m.

## Roll Call

| Val Hurd -Absent | Lori Patterson-Present |
| :--- | :--- |
| Zachary Ellison-Absent | Debbie Wood-Present |
| Kenith Butts-Present | Aaron Elliott-Present |
| Nathan Rains-Present | Addie Traxson Present |

Mayor Joshua Elliott led the Pledge of Allegiance
City Administrator Kelley Zellner led invocation

## Public Comments

Danna Ennett- Did not show for Public Comment Request
Ross Franklin- 601 N Vine: He spoke about the October Visa Credit Card statement. He believes that $\$ 2,000$ on training is excessive. And recommends the city council move to a per diem system.

## Consent Agenda

Presented by Joshua Elliott, Mayor
A. Approval of the Minutes for the April 3rd, 2023 Meeting
B. Appropriations and Payroll Ord No. 04-14-2023 \$131,835.52
a. Approval of Purchases over $\$ 5,000$
i. EFTPS (Payroll Taxes)
\$
ii. Payroll (04/14/2023)
\$
11,543.28
iii. KPERS (Retirement)
\$ 6,314.56
iv. Caney Library (Tax Dist)
\$ 5,615.11
v. Evergy
\$ 11,831.07
vi. Waste Connection
$\$ \quad 18,777.53$

Council Member Patterson made a motion to approve the Consent Agenda presented. Council Member Wood seconded the motion. Motion Carries: 6-0
C. Approve Main Street Auto and Tire payment of $\$ 268.84$

Council Member Traxson made a motion to approve the payment for Main Street Auto in the amount of \$268.84 Council Member Patterson seconded the motion.
Motion Carries: 5-0 (Council Member Elliott abstained)

## Council Meeting Minutes

Monday, April 17th, 2023 at 6:30 p.m.

## Old Business

A. Accept Bid for Hay Production of City Properties

Presented by Kelley Zellner, City Administrator: Accept Bid for Hay Production on several properties.
Item tabled until May 15 ${ }^{\text {th }}, 2023$
B. Accept bid for Mowing Sunnyside Cemetery

Presented by Kelley Zellner, City Administrator: Accept Bid for Mowing at Sunnyside Cemetery.
Council Member Patterson made a motion to accept bid from MTB Lawn and Garden Services for mowing at Sunnyside Cemetery for the price of $\$ 23,730.00$ for the 14 day apart mowing plan.

Council Member Wood seconded the motion. Motion Carries 5-1 (Council Member Butts voted against)

## New Council Business

A. Hunter Safety Course/Caney Rec- requesting access to city property for Hunter Safety Class Presented by Christy Benfer, Hunter Safety Course Representative:

Council Member Traxson made a motion approve the Kansas Wildlife and Parks Ranger access to city property for the hunter safety course pending safety approval. Council Member Elliott seconded the motion. Motion Carries: 6-0

## B. Walking Trail

Presented by Kevin Kitterman, Police Chief: Request to make a walking trail on Old Highway 75..

This item was tabled until the May $1^{\text {st }}, 2023$ meeting.
C. Approve the Front Door Design of City Hall

Presented by Kevin Kitterman, Police Chief: Request Approval for the Designs for the Front Doors.
Council Member Patterson made a motion to approve the new design for the front doors as presented. Council Member Traxson seconded the motion. Motion Carries: 6-0
D. Approve the $1^{\text {st }}$ Quarter Treasurer Report for Publication

Presented by Amber Dean, City Clerk: Request to approve the $1^{\text {st }}$ Quarter Treasurer Report for publication

Council Member Patterson made a motion to approve the publication of the $1^{\text {st }}$ QTR Treasurer Report presented. Council Member Wood seconded the motion. Motion Carries: 6-0

## E. Accept Bid for 211 West Fourth Ave Demolition

Presented by Kelley Zellner, City Administrator: Request to accept the winning bid for 211 West Fourth Avenue

Council Members tabled this item, and will call a special meeting later on this week once more information is available.

## F. Approval of Service Agreement for the Maple Ave Project

Presented by Kelley Zellner, City Administrator: Requesting the approval of the Service Agreement between the City of Caney and Allgeier, Martin and Associates for the Maple Ave Project.

Council Member Patterson made a motion to approve the service agreement for the Maple Avenue Project in the amount of $\$ 15,000$ between the City of Caney and Allgeier, Martin and Associates. Council Member Elliott seconded the motion. Motion carried: 5-1 (Council Member Butts voted against)

## G. Approve Easement for KOPCO building that is on City Property

Presented by Kelley Zellner, City Administrator: Request to approve the easement request from KOPCO for building that is on City Property

Council Member Patterson a motion to approve the easement request from KOPCO for Building that is on city property as presented. Council Member Wood seconded the motion. Motion Carries: 6-0

## H. Executive Session (Non-Elected Personnel)

To discuss confidential information relating to personnel matters of non-elected personnel pursuant to K.S.A 75-4319 (1)

Council Member Patterson made a motion to Recess into executive session to discuss confidential information relating to personnel matters of non-elected personnel pursuant to K.S.A 75-4319 (1) for a period of 15 minutes to include the City Council and Mayor. Entering in at 7:00 and returning to regular session at 7:15pm.
Council Member Traxson seconded the Motion. Motion Carries: 6-0
Council Member Patterson made a motion returning into regular session at 7:15 p.m. Council Member Elliott seconded the motion. Motion Carries: 6-0

Mayor Joshua Elliott recommended the appointment of Ike Dye as the Police Chief, on a 2 year contract with the salary of $\$ 60,000$ per year. Council Member Patterson made a motion to approve the appointment of Ike Dye as Police Chief on a 2 year contract with the salary of $\$ 60,000$ per year. Council Member Elliott seconded. Motion Carries: 6-0

## Department Reports

1. Mayor-Joshua Elliott- N/A
2. City Administrator- Kelley Zellner- C\&D Update, NRP Update, Caney Market Update
3. Police Department- Kevin Kitterman- KRAF Grant Update, KHP Audit Update

## City of Caney

## Council Meeting Minutes

Monday, April 17th, 2023 at 6:30 p.m.
4. City Clerk- Amber Dean- Website Update
5. Fire Department- Nick Wood- N/A
6. Caney Market- Cindi Bryan- N/A

## Council/Mayor Comments:

Council Member Hurd- Absent
Council Member Ellison- Absent
Council Member Patterson- N/A
Council Member Elliott- N/A
Council Member Butts- N/A
Council Member Traxson- Bathroom at the parks need to be opened, swings need to be opened Council Member Wood- Working with Caney Market on Memorial Day Advertisement.
Council Member Rains- N/A
Informational Items
Next City Council Meeting: Monday, May 1st, 2023 @ 6:30 p.m.
Next Workshop: Monday, April $24^{\text {th }}, 2023$ @ 6:30 p.m.

## Adjournment

Council Member Patterson made a motion to adjourn the meeting at 7:24 p.m.
Council Member Wood Seconded the Motion. Motion Carries: 6-0

Joshua Elliott., Mayor

ATTEST:

## City of Caney

## Council Meeting Minutes

Tuesday, April 18th, 2023 at 5:30 p.m.
Mayor Joshua Elliott called the meeting to order at 5:30 p.m.

## Roll Call

| Val Hurd -Present | Lori Patterson-Present |
| :--- | :---: |
| Zachary Ellison -Absent | Debbie Wood-Present |
| Kenith Butts-Present | Aaron Elliott-Present |
| Nathan Rains-Absent | Addie Traxson Present |
| Mayor Joshua Elliott led the Pledge of Allegiance |  |
| Mayor Joshua Elliott led invocation |  |

## Old Business

## A. Accept Bid for 211 West Fourth Ave Demolition

Presented by Kelley Zellner, City Administrator: Request to accept the winning bid for 211 West Fourth Avenue

Council Member Ellison a motion to accept Solid Rock Excavation, LLC's bid to demolish 211 West Fourth Ave, In the amount of $\$ 16,000.00$.
Council Member Elliott seconded the motion. Motion Carries: 6-0

## Adjournment

Council Member Patterson made a motion to adjourn the meeting at 5:35 p.m.
Council Member Wood seconded the Motion. Motion Carries: 6-0

ATTEST:

| $--------I D--------$ | GROSS | P.O. \# |
| :--- | :--- | :--- |
| POST DATE BANK CODE ---------DESCRIPTION--------- | DISCOUNT G/L ACCOUNT |  |

 99-1068 ADVANCE INSURANCE CO.

| I-202304170691 | ADVANCE INSURANCE CO. | 149.50 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | 1099: N |  |  |
|  | LIFE INS PREM--ADMIN |  | 01 5-10-2070 | INS. GEN/WRKS COMP/HEALT | 24.00 |
|  | LIFE INS PREM--WATER DEPT |  | 10 5-00-2070 | INS.GEN./WORKMAN COMP/HE | 6.50 |
|  | LIFE INS PREM--POLICE DEPT |  | 01 5-35-2070 | GENERAL INSURANCE | 35.00 |
|  | LIFE INS PREM--DISPATCH DEPT |  | 01 5-45-2070 | INS. GEN/WRKS COMP/HEALT | 29.50 |
|  | LIFE INS PREM--SEWER DEPT |  | 94 5-00-2070 | INS. GEN./WORKMAN COMP/H | 5.50 |
|  | LIFE INS PREM--MAINT. DEPT |  | 01 5-15-2070 | INS. GEN/WRKS COMP/HEALT | 30.50 |
|  | LIFE INS PREM--CANEY MARKET |  | 08 5-60-1600 | HEALTH INSURANCE | 18.50 |
|  | === VENDOR TOTALS === | 149.50 |  |  |  |
| 99-00178 ASHLEY RICH |  |  |  |  |  |
| I-202304210708 | ASHLEY RICH | 250.00 |  |  |  |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | 1099: N |  |  |
|  | PD OFFICE CLEANING |  | 01 5-35-3350 | MISC EXPENSES | 125.00 |
|  | CITY HALL OFFICE CLEANING |  | 01 5-10-2650 | MISCELLANEOUS EXP | 125.00 |
|  | === VENDOR TOTALS === | 250.00 |  |  |  |

## 99-2353 BRENNTAG SOUTHWEST, INC

| I-202304170686 | BRENNTAG SOUTHWEST, INC | $2,400.83$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4 / 28 / 2023$ | APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | $1099: N$ |  |
|  |  | WATER PLANT CHEMICALS | $10 \quad 5-00-3250$ | CHEMICALS |  |

=== VENDOR TOTALS ===
2,400.83
 99-00094 CANON FINANCIAL SERVICES, INC

| I-202304170675 | CANON FINANCIAL SERVICES, INC | 171.46 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/28/2023 APCNB | DRAFT 0/00/0000 |  | 1099: N |  |  |
|  | CANON FINANCIAL SERVICES, INC |  | 01 5-10-2710 | COPIER/LEASE PAYMENT | 85.73 |
|  | CANON FINANCIAL SERVICES, INC |  | 01 5-35-2710 | COPIER/LEASE/PAYMENT | 85.73 |
|  | === VENDOR TOTALS === | 171.46 |  |  |  |
| 99-00171 CINTAS |  |  |  |  |  |
| I-202304170685 | CINTAS | 235.52 |  |  |  |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | 1099: N |  |  |
|  | CANEY MARKET CLEANING SUPPLIES |  | 08 5-60-2092 | OFFICE SUPPLIES / MISC | 113.91 |
|  | CANEY MARKET CLEANING SUPPLIES |  | 08 5-60-2092 | OFFICE SUPPLIES / MISC | 121.61 |
|  | === VENDOR TOTALS === | 235.52 |  |  |  |

--------ID-------- $\qquad$
POST DATE BANK CODE ----------DESCRIPTION----------
DISCOUNT G/L ACCOUNT
------ACCOUNT NAME------
DISTRIBUTION
 $99-12420$ OZARKS COCA-COLA/DRPEPPER BOTT


99-6150 FRITO-LAY INC.

| I-202304170678 | FRITO-LAY INC. | 2,593.28 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 | 1099: N |  |  |
|  | FRITO-LAY INC. | 08 5-60-3020 | OTHER GROCERY PURCHASES | 597.31 |
|  | FRITO-LAY INC. | 08 5-60-3020 | OTHER GROCERY PURCHASES | 14.01 |
|  | FRITO-LAY INC. | 08 5-60-3020 | OTHER GROCERY PURCHASES | 557.25 |
|  | FRITO-LAY INC. | 08 5-60-3020 | OTHER GROCERY PURCHASES | 489.85 |
|  | FRITO-LAY INC. | 08 5-60-3020 | OTHER GROCERY PURCHASES | 653.66 |
|  | FRITO-LAY INC. | 08 5-60-3020 | OTHER GROCERY PURCHASES | 281.20 |
|  | === VENDOR TOTALS === | 2,593.28 |  |  |

--------ID--------
GROSS P.O.\#
POST DATE BANK CODE ----------DESCRIPTION-----------
DISCOUNT G/L ACCOUNT
-------ACCOUNT NAME------
DISTRIBUTION
 99-8045 HALL,LEVY,DEVORE,OTT, BELL \& K

| I-202304170687 | HALL, LEVY, DEVORE, OTT, BELL \& | 1,311.39 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | 1099: Y |  |  |
|  | LEGAL SERVICES |  | 01 5-10-2150 | LEGAL SERVICES | 532.00 |
|  | MUNICIPAL COURT LEGAL SERVICES |  | 01 5-10-2800 | ATTORNEY FEES COURT | 754.50 |
|  | MUNICIPAL COURT MILEAGE |  | 01 5-10-2150 | LEGAL SERVICES | 24.89 |
|  | === VENDOR TOTALS === | 1,311.39 |  |  |  |
| 99-8128 HIGHER CALLING TECHNOLOGIES, L |  |  |  |  |  |
| I-202304200705 | HIGHER CALLING TECHNOLOGIES, | 1,412.00 |  |  |  |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | 1099: Y |  |  |
|  | CH-OFF SITE CLOUD BACK UP |  | 01 5-10-2351 | COMPUTER SUPPORT | 325.00 |
|  | PD-OFF SITE CLOUD BACK UP |  | 01 5-35-2351 | COMPUTER SUPPORT | 325.00 |
|  | PD-REMOTE SERVICES |  | 01 5-35-2351 | COMPUTER SUPPORT | 375.00 |
|  | CH-REMOTE SERVICES |  | 01 5-10-2351 | COMPUTER SUPPORT | 375.00 |
|  | CM-EMAIL |  | 08 5-60-2075 | COMPUTER SUPPORT/LICENSE | 12.00 |
|  | === VENDOR TOTALS === | 1,412.00 |  |  |  | 99-8999 HUBER \& ASSOCIATES, INC.



DUE TO/FROM ACCOUNTS SUPPRESSED
--------ID--------
GROSS P.O. \#
POST DATE BANK CODE ----------DESCRIPTION-----------
DISCOUNT G/L ACCOUNT
-------ACCOUNT NAME------
DISTRIBUTION
 99-00173 KITTERMAN, KEVIN


99-1 ONE TIME VENDOR

| I-202304170673 | LARRY WADE:LARRY WADE | 65.32 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $4 / 28 / 2023$ | APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | $1099: N$ | $01 \quad 5-10-3110 \quad$ DOG EXPENSE AND POUND |

=== VENDOR TOTALS ===
65.32

## 99-12400 MATTIX DISTRIBUTING



| $--------I D--------$ | GROSS | P.O. \# |
| :--- | :--- | :--- |
| POST DATE BANK CODE ---------DESCRIPTION--------- | DISCOUNT G/L ACCOUNT |  |

 $============================$
$99-12170$ LOCKE SUPPLY CO.

| I-202304170690 | LOCKE SUPPLY CO. | 10.27 |  | EQUIPMENT MAINTENANCE | 10.27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | 1099: Y |  |  |
|  | CANEY MARKET-FRYER CORD |  | 08 5-60-2085 |  |  |
|  | === VENDOR TOTALS === | 10.27 |  |  |  |
| 99-00095 MAIN STREET AUTO \& TIRE LLC |  |  |  |  |  |
| I-202304170680 | MAIN STREET AUTO \& TIRE LLC | 2,348.11 |  |  |  |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 |  | 1099: Y |  |  |
|  | FD-BRUSH 0-2 CHEVY SILVERADO |  | 01 5-40-2650 | BUILDING MAINTENANCE | 1,123.85 |
|  | 2008 CHEVY SILVERADO-PW |  | 81 5-00-4715 | EQUIPMENT EXPENSE-HWY | 727.36 |
|  | 2008 CHEVY SILVERADO-PW |  | 81 5-00-4715 | EQUIPMENT EXPENSE-HWY | 496.90 |
|  | === VENDOR TOTALS === | 2,348.11 |  |  |  |

## 99-13172 MEDICLAIMS, INC


--------ID--------
GROSS P.O. \#
POST DATE BANK CODE ----------DESCRIPTION-----------
DISCOUNT G/L ACCOUNT
-------ACCOUNT NAME------
DISTRIBUTION
( ===========================
$99-16042 ~ P E P S I-C O L A ~ C O . ~$


| -ID |  | GROSS | P.O. \# |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POST DATE | BANK CODE | DISCOUNT | G/L ACCOUNT | --ACCOUNT NAME----- | DISTRIBUTION |

 $==========================================$
$99-19525$ STATEWIDE TERMITE CONTROL, INC

| I-202304240712 | STATEWIDE TERMITE CONTROL, IN | 145.00 |  |  | 145.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4/28/2023 APCNB | DUE: 4/28/2023 DISC: 4/28/2023 CANEY MARKET-TERMITE RENEWAL |  | $\begin{aligned} & \text { 1099: N } \\ & 08 \quad 5-60-2090 \end{aligned}$ | SERVICE CONTRACTS |  |
|  | === VENDOR TOTALS === | 145.00 |  |  |  |
| 99-20105 TOM'S CAR WASH |  |  |  |  |  |
| $\begin{aligned} & \text { I-202304170681 } \\ & 4 / 28 / 2023 \quad \text { APCNB } \end{aligned}$ | TOM'S CAR WASH | 100.00 | $\begin{aligned} & \text { 1099: Y } \\ & 01 \quad 5-35-3350 \end{aligned}$ | MISC EXPENSES | 100.00 |
|  | DUE: 4/28/2023 DISC: 4/28/2023 CAR WASH TOKENS FOR PD |  |  |  |  |
|  | === VENDOR TOTALS === | 100.00 |  |  |  |
| 99-21042 UNITED LINEN\&UNIFORM RENTAL |  |  |  |  |  |
| $\begin{aligned} & \text { I-202304170682 } \\ & 4 / 28 / 2023 \quad \text { APCNB } \end{aligned}$ | UNITED LINEN\&UNIFORM RENTAL | 199.24 | $\begin{aligned} & 1099: ~ Y \\ & 01 \\ & 0-15-1290 \\ & 01 \\ & 5-15-1290 \end{aligned}$ | UNIFORM ALLOWANCE UNIFORM ALLOWANCE | $\begin{aligned} & 99.62 \\ & 99.62 \end{aligned}$ |
|  | DUE: 4/28/2023 DISC: 4/28/2023 |  |  |  |  |
|  | PW-UNIFORMS |  |  |  |  |
|  | PW-UNIFORMS |  |  |  |  |
|  | === VENDOR TOTALS === | 199.24 |  |  |  |

$==================$
$99-00176$ UPLINK



99-00186 ZELLNER, KELLEY

| I-202304240714 |  | ZELLNER, KELLEY |  | 185.85 |  | CITY ADMIN: VEHICLE EXPE | 185.85 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4/28/2023 | APCNB | DUE: 4/28/2023 DISC: | 4/28/2023 |  | 1099: N |  |  |
|  |  | ZELLNER, KELLEY |  |  | 01 5-10-1400 |  |  |
|  |  | === VENDOR TOTALS === |  | 185.85 |  |  |  |


| INVOICE TOTALS | $208,634.88$ |
| :--- | ---: |
| DEBIT MEMO TOTALS | 0.00 |
| CREDIT MEMO TOTALS | 0.00 |

BATCH TOTALS
208,634.88


PACKET: $0249604 / 28 / 2023$
VENDOR SET: 99 A P VENDOR LIST SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED
** G/L ACCOUNT TOTALS

ACCOUNT

$$
\begin{array}{ll}
08 & -20200 \\
08 & -5-60-1600 \\
08 & -5-60-2020 \\
08 & -5-60-2066 \\
08 & -5-60-2072 \\
08 & -5-60-2075 \\
08 & -5-60-2085 \\
08 & -5-60-2090 \\
08 & -5-60-2092 \\
08 & -5-60-2150 \\
08 & -5-60-3020 \\
10 & -20200 \\
10 & -5-00-2070 \\
10 & -5-00-2290 \\
10 & -5-00-2430 \\
10 & -5-00-3020 \\
10 & -5-00-3250 \\
10 & -5-00-3320 \\
29 & -20200 \\
29 & -5-00-2870 \\
29 & -5-00-3870 \\
29 & -5-00-3880 \\
81 & -20200 \\
81 & -5-00-4715 \\
94 & -20200 \\
94 & -5-00-2070 \\
94 & -5-00-3320 \\
99 & -10101 \\
99 & -10108 \\
99 & -10110 \\
99 & -10129 \\
99 & -10194
\end{array}
$$

## JME

AP PENDING (DUE TO POOL HEALTH INSURANCE BUSINESS INSURANCE
UTILITY--PHONE
CAMERA / SECURITY EQUIPM COMPUTER SUPPORT/LICENSE EQUIPMENT MAINTENANCE SERVICE CONTRACTS OFFICE SUPPLIES MISC CREDIT CARD FEES OTHER GROCERY PURCHASES AP PENDING (DUE TO POOL INS.GEN./WORKMAN COMP/HE DISTRIBUTION REPAIR
CONTRACTUAL
OFFICE SUPPLIES
CHEMICALS
GAS \& OIL
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G O INTEREST SERIES D
SEWER INT SERIES A,B,C SEWER PRINCIPAL SERIES A AP PENDING (DUE TO POOL QUUIPMENT EXPENSE-HWY AP PENDING (DUE TO POOL INS. GEN./WORKMAN COMP/H GAS \& OIL SEWER TRUCK DUE FROM GENERAL FUND DUE FROM CITY GROCERY ST DUE FROM WATER FUND DUE FROM REV BOND RESV DUE FROM SEWER S F WW TR
** 2023 YEAR TOTALS
AMOUNT

ANNUAL BUDGET

BUDGET OVER ANNUAL AVAILABLE BUDG BUDGET AVAILABLE BUDG

| $10,232.59-*$ |  |  |
| ---: | ---: | :---: |
| 18.50 | 36,600 | $26,028.26$ |
| $3,775.48$ | 10,000 | $6,224.52$ |
| 74.33 | 1,500 | $1,202.66$ |
| 27.00 | 10,000 | $9,498.00$ |
| 12.00 | 0 | $36.00-\mathrm{Y}$ |
| 10.27 | 0 | $657.77-\mathrm{Y}$ |
| 243.17 | 1,000 | 247.32 |
| 340.52 | 0 | $2,795.57-\mathrm{Y}$ |
| 244.68 | 0 | $4,653.10-\mathrm{Y}$ |
| $5,486.64$ | 350,000 | $243,034.85$ |
| $6,440.89-*$ |  |  |
| $3,691.98$ | 0 | $3,711.48-\mathrm{Y}$ |
| 84.03 | 14,168 | $8,489.56$ |
| 100.00 | 5,500 | $5,020.23$ |
| 10.19 | 2,000 | $2,858.71-\mathrm{Y}$ |
| $2,400.83$ | 100,636 | $65,633.33$ |
| 153.86 | 2,500 | $1,946.34$ |
| $150,106.25-*$ |  |  |
| $20,256.25$ | 40,513 | $20,256.75$ |
| $52,560.08$ | 70,410 | $17,849.92$ |
| $77,289.92$ | 100,564 | $23,274.08$ |
| $1,224.26-*$ |  |  |
| $1,224.26$ | 0 | $6,724.26-Y$ |
| $3,379.17-*$ |  |  |
| $3,379.17$ | 0,400 | $3,516.67-\mathrm{Y}$ |
| 0.00 |  | $1,814.30$ |
| $38,475.98 *$ |  |  |
| $10,232.59 *$ | $6,440.89 *$ |  |
| $150,106.25 *$ | $3,379.17 *$ |  |

PACKET: $0249604 / 28 / 202$
VENDOR SET: 99 A P VENDOR LIST SEQUENCE : ALPHABETIC DUE TO/FROM ACCOUNTS SUPPRESSED
NO ERRORS $\quad$ NO WARNINGS
FUND PERIOD AMOUNT

|  |  |  |
| :--- | ---: | ---: |
| 01 | $4 / 2023$ | $37,251.72$ |
| 08 | $4 / 2023$ | $10,232.59$ |
| 10 | $4 / 2023$ | $6,440.89$ |
| 29 | $4 / 2023$ | $150,106.25$ |
| 81 | $4 / 2023$ | $1,224.26$ |
| 94 | $4 / 2023$ | $3,379.17$ |

Given under our hands and the corporate seal of said City, this 1st Day of May 2023.


## Cityadmin@caney.kscoxmail.com

From:
Sent:
To:
Subject:

Moehrle, Brandon L CIV USARMY CESWT (USA) [Brandon.L.Moehrle@usace.army.mil](mailto:Brandon.L.Moehrle@usace.army.mil)
Wednesday, April 26, 2023 1:01 PM
Cityadmin@caney.kscoxmail.com
RE: [Non-DoD Source] Old Highway

Will you have someone free to meet one day between $08-12$ MAY23 at the proposed trail site? I would like to walk/drive it and get the city's thoughts.

From: Cityadmin@caney.kscoxmail.com [Cityadmin@caney.kscoxmail.com](mailto:Cityadmin@caney.kscoxmail.com)
Sent: Tuesday, April 25, 2023 3:24 PM
To: Moehrle, Brandon L CIV USARMY CESWT (USA) [Brandon.L.Moehrle@usace.army.mil](mailto:Brandon.L.Moehrle@usace.army.mil)
Cc: 'Joshua Elliott' [mayorelliott87@gmail.com](mailto:mayorelliott87@gmail.com); 'Patterson, Lori' [lori_patterson@hotmail.com](mailto:lori_patterson@hotmail.com); 'Caney City Clerk' [cityclerk@caney.kscoxmail.com](mailto:cityclerk@caney.kscoxmail.com)
Subject: [Non-DoD Source] Old Highway

Good Afternoon Brandon,
The City Council of Caney Kansas wanted me to reach out to you and see if it was acceptable to use the old blacktop highway that runs south across Corp ground and south of town as a walking trail.
This old highway used to be the old highway that ran from Caney down to the City of Copan. We realize that some of the brush may have to be trimmed back for walkers; we didn't want to see
what the Corp would allow before we got anyone too excited.
Thanks!

Mr. Kelley R. Zellner CPA
City Administrator
Caney, KS
620-879-2772
Cityadmin@caney.kscoxmail.com

## ORDINANCE NO.

$\qquad$
AN ORDINANCE AMENDING CHAPTER 2, ARTICLE 1, OF THE CODE OF THE CITY OF CANEY, KANSAS, BY AMENDING EXISTING SECTION 2-102 (KEEPING ANIMALS) AND ADDING A NEW SECTION 2-112, REGARDING THE KEEPING OF CHICKENS WITHIN THE CITY OF CANEY, KANSAS.

## BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CANEY,

 KANSAS:SECTION 1. Section 2-102 of the Code of the City of Caney, Kansas is hereby amended to read as follows:

## 2-102. Keeping Animals.

Except as otherwise provided in this Article, the keeping within the city limits of any animal or fowl is hereby prohibited.

SECTION 2. Chapter 2, Article 1, of the Code of the City of Caney, Kansas is hereby amended by adding a new Section 2-112, as follows:

## 2-112. Chickens.

Notwithstanding any provisions of this Article to the contrary, chickens may be kept and maintained within the city limits, subject to the requirements set forth in this section. For purposes of this section 1-112:

Chicken means an individual animal of the species Gallus gallus domesticus;
Permittee means a person to whom a permit has been issued by the city under this section;

Hen means a female chicken; and
Rooster means a male chicken.
(a) Permit required. No person shall own, keep, or harbor a chicken within the city limits without a permit issued pursuant to this section.
(b) Locations permitted. Only persons residing in residential zoning districts shall be eligible for a permit under this section.
(c) Number allowed. A permittee shall not own, keep, or harbor more than six (6) hens, unless the permittee's dwelling is situated upon more than one (1) acre, in which case the permittee shall be allowed to own, keep, and harbor an additional three (3) hens for each full additional one (1) acre of property that is under the permittee's control and possession.
(d) Roosters prohibited. It shall be unlawful to own, keep, or harbor a rooster within the city limits.
(e) Setbacks. Coops and cages housing hens shall not be located within (1) 25'
from the door or window of any dwelling or occupied structure other than the permittee's dwelling, (2) 5' of a side or rear yard lot line, (3) a front yard, or (4) $10^{\prime}$ of the permittee's principal dwelling.
(f) Enclosures. Hens shall be provided with a covered, predator-proof coop or cage that is well ventilated and designed to be easily accessed for cleaning. The coop or cage shall allow at least two (2) square feet of space per hen. Any coop or cage exceeding 100 square feet in size shall be considered an accessory structure as defined in the city's zoning regulations and must meet all standards outlined therein. Hens shall have access to an outdoor enclosure that is adequately fenced to contain the birds on the permittee's property and to prevent predators from accessing the birds.
(g) Sanitation. The coop or cage, and the outdoor enclosure, must be kept in a sanitary condition and free from offensive odors. The coop or cage, and the outdoor enclosure, must be cleaned regularly to prevent the accumulation of waste.
(h) Slaughtering. No person shall engage in the outdoor slaughtering of chickens. The remnants from slaughtering shall be properly disposed of, in accordance with applicable laws.
(i) Permit applications.
(1) Each applicant seeking to obtain a permit under this section shall apply for a permit, in writing, on such form as the city clerk may prescribe, and shall pay a non-refundable fee to the city clerk in the amount of $\$ 5.00$.
(2) Each application for a permit shall be signed by the applicant, who shall be at least eighteen (18) years old, and who shall be in actual control or possession of the dwelling on the subject property. The application shall include or be accompanied by the following information:
(A) The name, address, telephone number, and date of birth of the applicant.
(B) A description of the location and size of the subject property.
(C) The number of hens the applicant proposes to keep on the subject property.
(D) A description and precise dimensions of the coop or cage and outdoor enclosure to be maintained on the subject property, along with a description or depiction of the precise location of the enclosure in relation to the property lines and adjacent properties.
(E) If the applicant proposes to keep hens in the yard of a multifamily dwelling, the applicant must include a signed statement from all owners and all tenants of the multi-family dwelling, indicating their consent to the applicant's proposal for keeping hens on the premises.
(F) Such other information as is required by this chapter or reasonably required by the city to determine the applicant's eligibility and qualifications for a permit in accordance with the criteria, standards, and qualifications set forth in this section.
(j) Issuance or denial of permit. The city clerk shall process each valid and administratively complete application for a permit within ten (10) business days. No permit shall be approved for any person ineligible pursuant to the provisions of this section. No permit shall be approved for any person who has been convicted, or who resides with any person in the subject property who has been convicted, of a crime related to maltreatment, mistreatment, neglect, or cruelty to any animal.
(k) Duration of initial permit; renewal.
(1) Any permit issued pursuant to this article shall be for a term of the remainder of the calendar year in which the permit is issued. A permit may be renewed by making timely payment of an annual renewal fee in the amount of $\$ 25.00$ to the city clerk on or before December 31 of each calendar year. If the annual renewal fee is not made during the time provided herein, the permit shall expire on December 31 and a new application shall be required.
(2) A permit issued under this section may be revoked or temporarily suspended by the city administrator, or his/her designee, for any of the following reasons:
(A) A violation of, or failure to comply with, any provision of this section or any other applicable provisions of this code; or
(B) Any fraud, misrepresentation, or false statement contained in the application for the permit.
(l) Appeal. Any person aggrieved by the city clerk's denial of an initial permit application, or a decision of the city administrator to suspend or revoke a permit, shall have the right to appeal such decision to the City Council within ten (10) days after the notice of the action or decision has been mailed to the applicant or the permittee, as applicable. An appeal to the City Council shall be taken by filing with the city clerk a written statement setting forth the grounds for the appeal. An appeal shall be considered by the City Council at a regular meeting to be held within thirty (30) days of receipt of the written appeal. The City Council may affirm, overrule, or modify the decision. Any person aggrieved by the City Council's decision on appeal may seek judicial review in the manner provided by law.
(m) Inspection. As a condition of the permit, the permittee agrees to the entry and inspection of any premises, building, enclosure, or other premises where the hens are kept or allowed to inhabit. Such inspection shall be conducted at reasonable times, with or without notice, by such city representatives designated by the city administrator as being responsible for administration of this section.
(n) Transferability. A permit issued under this section shall not be assignable or transferable under any circumstances from one person to another person.
(o) Penalty. Any person who shall be convicted of violating any provision of this section shall be punished by a fine of not more than $\$ 500.00$. Each day that a violation occurs shall constitute a separate offense and shall be punishable hereunder as a separate violation.

SECTION 4. This ordinance shall take effect and be in force from and after the publication of a summary ordinance once in the official newspaper of the City of Caney, Kansas.

Passed and approved by the governing body of the City of Caney, Kansas this $\qquad$ day of , 2023.

Joshua Elliott, Mayor

## ATTEST:

Amber Dean, City Clerk

Approx 77,000 units sold annually
Each $\$ 1$ to the base equals - $\$ 10,932$ of revenue Each $\$ .1$ per unit equates to $-\$ 7,700$ of revenue

|  |  |  | Water | Meter | Water |  |  | Over Rev. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 | Total Rev | Other | Rev | Revenue | Revenue | Water | Revenues | Total |
| users |  |  |  | $\$ 36$ |  |  | Only | Generated |
| 911 | $\$ 624,035$ | $\$ 10,932$ | $\$ 613,256$ | $\$ 393,552$ | $\$ 2.85 / \$ 3.15$ | $\$ 219,704$ |  | Needed |
| $\$ 4.00$ | Base only |  |  | $\$ 43,728$ |  |  | $\$ 43,728$ |  |
| $\$ 0.60$ | Water only |  |  |  | $\$ 3.45 / \$ 3.75$ | $\$ 46,200$ | $\$ 46,200$ |  |
| $\$ 1.00$ | Base/Water | $\$ 10,932$ | $\$ 0.50$ |  | $\$ 3.35 / \$ 3.65$ | $\$ 38,500$ | $\$ 49,432$ |  |
| $8 \%$ | Overall |  |  | $\$ 38.88$ | $\$ 3.08 / \$ 3.40$ |  | $\$ 49,060$ |  |
| $10 \%$ | Overall |  |  | $\$ 39.60$ | $\$ 3.13 / \$ 3.47$ |  | $\$ 61,326$ |  |
| $\$ 2.00$ | Base/Water | $\$ 21,864$ | $\$ 0.50$ | $\$ 38.00$ | $\$ 3.35 / \$ 3.65$ | $\$ 38,500$ | $\$ 60,364$ |  |
| $\$ 3.00$ | Base/Water | $\$ 32,796$ | $\$ 0.50$ | $\$ 39.00$ | $\$ 3.35 / \$ 3.65$ | $\$ 38,500$ | $\$ 71,296$ |  |
| $\$ 4.00$ | Base/Water | $\$ 43,728$ | $\$ 0.50$ | $\$ 40.00$ | $\$ 3.35 / \$ 3.65$ | $\$ 38,500$ | $\$ 82,228$ |  |
| $\$ 4.00$ | Base/Water | $\$ 43,728$ | $\$ 1.00$ | $\$ 40.00$ | $\$ 3.85 / 4.15$ | $\$ 77,000$ | $\$ 120,728$ |  |
| $\$ 4.00$ | Base/Water | $\$ 43,728$ | $\$ 1.15$ | $\$ 40.00$ | $\$ 4.00 / \$ 4.30$ | $\$ 88,550$ | $\$ 132,278$ |  |
| $\$ 10.00$ | Base Only | $\$ 109,320$ |  | $\$ 46.00$ |  |  | $\$ 109,320$ |  |
| Revenues: $\$ 624,000$ | $2023-$ Expenses: $\$ 664,660$ |  |  |  |  |  |  |  |

Caney Water Fund Revenue Report
$150,000.0$
$100,000.0$
50,000.0
(150,000.0)
(200,000.0)

## Control Chart for Printing Books

Plant Name: \#1
Report Date: Date QC Tech: Name
Dept: Quality Assurance
Equipment iD: Press 4
Start Date: 3/26/2023
End Date: 4/25/2023

Notes:

|  | Number of Imperfections |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date |  | $\begin{aligned} & \text { N } \\ & \text { d } \\ & \text { D } \\ & \text { N } \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { m } \\ & \frac{\otimes}{o} \\ & E \\ & \tilde{y} \\ & \text { in } \end{aligned}$ | $\begin{gathered} \dot{+} \\ \frac{0}{o} \\ \vdots \\ \vdots \\ 0 \end{gathered}$ |  | Mean | Sample Mean (Average of All Means) |
| 1/1/2015 | 606,852 | $(737,484)$ |  |  |  | (130,632.0) |  |
| 1/1/2016 | 596,559 | $(653,138)$ |  |  |  | $(56,579.0)$ |  |
| 1/1/2017 | 658,564 | $(611,175)$ |  |  |  | 47,389.0 |  |
| 1/1/2018 | 663,242 | (569.777) |  |  |  | 93,465.0 |  |
| 1/1/2019 | 638,178 | $(534,435)$ |  |  |  | 103,743.0 |  |
| 1/1/2020 | 643,182 | $(582,216)$ |  |  |  | 60,966.0 |  |
| 1/1/2021 | 657,081 | $(600,961)$ |  |  |  | 56,120.0 |  |
| 1/1/2022 | 624,035 | (765,942) |  |  |  | (141,907.0) |  |
| 1/1/2023 | 624,000 | $(664,600)$ | Current |  |  | $(40,600.0)$ |  |
| 1/1/2024 | 624,000 | $(673,338)$ | Current |  |  | $(49,338.0)$ |  |
| 1/1/2025: | 624,000 | $(683,338)$ | Current |  |  | $(59,338.0)$ |  |
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Caney Water Fund Revenue Report
$150,000.0$
$100,000.0$
50,000.0
$(50,000.0)$
$(100,000.0)$
$(150,000.0)$
(200,000.0)

## Control Chart for Printing Books

| Plant Name: | $\# 1$ |
| :--- | :--- |
| Report Date: | Date |
| QC Tech: | Name |
| Dept: | Quality Assurance |
| Equipment ID: | Press 4 |
| Start Date: | $3 / 27 / 2023$ |
| End Date: | $4 / 26 / 2023$ |

## Notes:

Report Date: Date
QC Tech: Name
Dept: Quality Assurance
Equipment ID: Press 4
Start Date: 3/27/2023
End Date: 4/26/2023

|  | Number of Imperfections |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date |  |  | O O O N in | $\begin{aligned} & \nabla \\ & \frac{\partial}{0} \\ & \frac{0}{E} \\ & \sqrt{N} \\ & \end{aligned}$ | $\begin{aligned} & \infty \\ & \stackrel{0}{0} \\ & \underline{0} \\ & \tilde{\Pi} \end{aligned}$ | Mean | Sample Mean (Average of All Means) |
| 1/1/2015 | 606,852 | $(737,484)$ |  |  |  | (130,632.0) |  |
| 1/1/2016 | 596,559 | $(653,138)$ |  |  |  | $(56,579.0)$ |  |
| 1/1/2017 | 658,564 | $(611,175)$ |  |  |  | 47,389.0 |  |
| 1/1/2018 | 663,242 | $(569,777)$ |  |  |  | 93,465.0 |  |
| 1/1/2019 | 638,178 | $(534,435)$ |  |  |  | 103,743.0 |  |
| 1/1/2020 | 643,182 | $(582,216)$ |  |  |  | 60,966.0 |  |
| 1/1/2021 | 657,081 | $(600,961)$ |  |  |  | 56,120.0 |  |
| 1/1/2022 | 624,035 | $(765,942)$ |  |  |  | (141,907.0) |  |
| 1/1/2023 | 654,000 | $(664,600)$ | Incre | 60,0 | 2 year) | $(10,600.0)$ |  |
| 1/1/2024 | 684,000 | (673.338) | Incre | 60,0 | l year) | 10,662.0 |  |
| 1/1/2025 | 684,000 | $(683,338)$ | Incre | 60,0 | year) | 662.0 |  |
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Caney Water Fund Revenue Report
150,000.0

(200,000.0)

## Control Chart for Printing Books

| Plant Name: | $\# 1$ |
| :--- | :--- |
| Report Date: | Date |
| QC Tech: | Name |
| Dept: | Quality Assurance |
| Equipment ID: | Press 4 |
| Start Date: | $3 / 27 / 2023$ |
| End Date: | $4 / 26 / 2023$ |

## Notes:

## Report Date: Date <br> QC Tech: Name <br> $\begin{array}{ll}\text { Dept: } & \text { Quality } \\ \text { Equipment ID: } & \text { Press } 4\end{array}$ <br> Start Date: 3/27/2023 <br> End Date: 4/26/2023


$\qquad$
AN ORDINANCE AMENDING CHAPTER 15 (UTILITIES), ARTICLE 1 (WATER), SECTION 15-115 (WATER RATES), OF THE CODE OF THE CITY OF CANEY, KANSAS.

## BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CANEY, KANSAS, AS FOLLOWS:

Section One. That Chapter 15 (Utilities), Article 1 (Water), Section 15-115 (Water Rates), of the Code of the City of Caney, Kansas, be and is hereby amended as follows:

## 15-115. Water Rates.

(a) As used in this section, the following definitions shall apply:

Rate 1 shall mean the base rate for consumers inside the city limits;
Rate 2 shall mean the base rate for consumers outside the city limits;

Usage Rate shall mean the rate for all water metered through a service connection, inside or outside the city limits, which shall be billed in increments of 100 cubic feet, with increments rounded to the next highest 100 cubic feet amount; and

Service Connection shall mean a connection to the City's water supply system through a water meter. In cases where multiple dwelling units (e.g., apartment buildings) are connected through a single water meter, each dwelling unit shall constitute a separate service connection.
(b) Regular Rates. The following monthly rates shall apply to each service connection:

Rate 1-\$36.00 per month through 04/30/2023; \$ $\qquad$ per month from and after 05/01/2023.

Rate 2 - $\$ 46.25$ per month through $04 / 30 / 2023 ; \$$ $\qquad$ per month from and after 05/01/2023.

Usage Rate -
(a) $\$ 2.85$ per 100 cubic feet inside city limits through 04/30/2023; \$ $\qquad$ per 100 cubic feet inside city limits from and after 05/01/2023.
(b) $\$ 3.10$ per 100 cubic feet outside city limits through 04/30/2023; \$ $\qquad$ per 100 cubic feet outside city limits from and after 05/01/2023.

These amounts shall be in addition to such minimum charges as may be necessary to satisfy sub-metering privileges.

In cases where multiple dwelling units (e.g., apartment buildings) are connected through a single water meter, the base rate shall not apply to a vacant dwelling unit, from and after its $31^{\text {st }}$ day of vacancy, so long as the owner/manager of the unit makes application for cessation of charges with the City. Cessation of charges shall not be applied retroactively. It shall be the duty of the owner/manager to notify the City when the unit is re-occupied. Failure to notify the City of such re-occupation within seven (7) days shall result in an assessment equal to three (3) months of base charges applying to the dwelling unit.

Section Two. Ordinance No. 2191 and any other conflicting ordinances, or parts thereof, are hereby repealed.

Section Three. Except as amended hereby, all remaining provisions of Chapter 15 (Utilities), Article 1 (Water), shall remain in force and effect.

Section Four. Nothing in this Ordinance shall be construed to require the City to provide water outside of the corporate limits of the City of Caney.

Section Five. This Ordinance shall take effect upon this publication of a summary ordinance in the official City newspaper.

PASSED AND APPROVED by the governing body of the City of Caney, Kansas, on this $\qquad$ day of $\qquad$ , 2023.

> Joshua Elliott, Mayor

Attest:

Amber Dean, City Clerk

## City of Caney

100 West Fourth Avenue, Caney, KS 67333
Email: cityclerk@caney.kscoxmail.com
Amber Dean, City Clerk

## City Clerk's Report- May 1 ${ }^{\text {st }} 2023$

- Attended City Council Meetings on April $3^{\text {rd }} \& 17$ th.
- Attended City Council Workshop on April 24th.
- Prepared workshop agenda and items
- Prepared Agendas and council packets for council meetings and Special Meetings
- Prepared payroll for the 04/14/2023 and 04/28/2023 pay date
- Prepared Accounts Payables for 04/14/2023 and 04/14/2023 pay date.
- Training Debbie Matthews on Accounts Payables
- Melynda Trabuc processed 915 Monthly Water Statements
- Melynda Trabuc processed 176 Monthly Late Statements
- Processed 31 total shuts off for April 2023.
- Processed 10 Payment Agreements for April 2023.
- Prepared and Submitted Payroll Reporting
- Working with Paul Kritz on several projects
- Melynda Trabuc is making progress with Cemetery Reporting.
- Reviewed Caney Market scheduling.
- Debbie and Melynda reviewed monthly water reads and issued rereads to PW crew
- Submitted Monthly Water Reporting to KDHE
- Met with City Administrator Zellner for weekly update
- Completed COPS Hiring Grant and submitted on 4/25/2023 with the assistance of Chief Kitterman and Asst. Chief Dye
- Submitted the Firehouse Subs Grant on April 3 ${ }^{\text {rd }}, 2023$ for the FD with the assistance of Chief Wood.
- Prepared KDHE Letters for distribution
- Worked with Sonny Pearson and Kelley Zellner on KDHE Reports
- Worked with Public Works on equipment list
- Completed Vehicle Inventory List with All Departments

If you have any other questions or concerns, please feel free to contact me or stop by City Hall. My door is always open.
Sincerely,

Amber Dean, City Clerk

